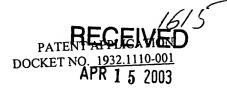
::ODMA\MHODMA\iManage;387786;1 SGD/JAF/dgl(jas) April 9, 2003



IN THE UNITED STATES PATENT AND TRADEMARK OFFICIENTER 1600/2900

iplicants:

Richard J. Fitzpatrick, Philip J. Goddard, Robert H. Barker, Jr.,

Keith K. Shackett and Jeffrey D. Klinger

pplication No.:

10/051,766

Group:

1615

Filed:

January 17, 2002

Examiner:

Fubara, Blessing M.

Confirmation No.:

5568

For:

Ionene Polymers and Their Use in Treating Mucositis

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202

Typed or printed name of person signing certificate

Assistant Commissioner for Patents

P.O. Box 2327

Arlington, VA 22202

Sir:

Transmitted herewith is a Reply to Restriction Requirement and Preliminary Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted. []
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [] 1.27 is enclosed.

The fee has been calculated as shown below:

|       | (COL. 1)                                  |              | ((     | COL. 2)                         | (COL. 3)         |
|-------|---|--------------|--------|---------------------------------|------------------|
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | PRE    | HEST NO.<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA |
| TOTAL | 32  | MINUS        | *      | 32                              | 0                |
| TOTAL | 3   | MINUS        | **     | 3                               | 0                |
| INDEP | FIRST PRESENTA                            |              | ULTIPI | LE DEP. CL                      | AIM              |
| 11 1  | FIRST PRESENTA                            | 11011 01 111 |        |                                 |                  |

not fewer than 20

| * not fewer than 3 |
|--------------------|
| * not lewel than 3 |

| SMALL | ENTITY |
|-------|--------|
|       |        |

|    | SMALL | LIVITI        | 1         |
|----|-------|---------------|-----------|
| R/ | ATE   | ADDIT.<br>FEE | <u>OR</u> |
| х  | \$ 9  | \$            |           |
| х  | \$42  | \$            |           |
| +  | \$140 | \$            |           |

|   |   | SMALL | ENTITY        |
|---|---|-------|---------------|
|   | R | ATE   | ADDIT.<br>FEE |
| į | х | \$18  | \$            |
|   | х | \$84  | \$            |
|   | + | \$280 | s             |

OTHER THAN

 $TOTAL = S_{\underline{\phantom{a}}}$ 

TOTAL =

|         |                        | Io. 08-0380 for the following fees:  |                                     |                                  |             |
|---------|------------------------|--|-------------------------------------|----------------------------------|-------------|
| [ ]     | Petition for [         | ] month Extension of Time  |                                     | \$                               |             |
| []      | Amendment Fee          |  |                                     | \$                               |             |
| []      | Other Fees:            |  |                                     |                                  |             |
|         |                        |  |                                     | . \$                             |             |
|         |                        |  |                                     | . \$                             | <del></del> |
|         |                        | Т  | TOTAL:                              | \$                               | 0           |
| heck is | enclosed in payment    | of the following fees:   |                                     |                                  |             |
| []      | Petition for [         | ] month Extension of Time  |                                     | \$                               |             |
| []      | Amendment Fee          |  |                                     | \$                               | _           |
| []      | Other Fees:            |  |                                     |                                  |             |
| ſĴ      |                        |  |                                     | _ \$                             |             |
|         |                        |  |                                     | \$                               |             |
|         |                        |  |                                     | _                                |             |
|         |                        |  | TOTAL:                              | - * <del></del><br>\$            | 0           |
| for     | any fees required unde | s hereby granted to charge Deposit Acer 37 C.F.R. 1.16 and 1.17 in order to of this authorization is enclosed for ac Respectfully submitted,  HAMILTON, BROOK, SMITH | count No.<br>maintain p<br>counting | \$<br>08-033<br>penden<br>purpos | es.         |

Concord, Massachusetts 01742-9133 Dated: 4-9-03